



**ASSEMBLY STANDING COMMITTEE ON ENVIRONMENTAL CONSERVATION
ASSEMBLY STANDING COMMITTEE ON ENERGY
ASSEMBLY CLIMATE CHANGE WORK GROUP**

NOTICE OF PUBLIC HEARING

Albany, New York

Monday, November 29, 2021

10:30 a.m.

Hearing Room C, Legislative Office Building

SUBJECT: Review of Climate Change Expenditures by State Entities

PURPOSE: To examine the success of climate-change related expenditures

The State has access to a variety of funding intended to address climate change, ranging from funding in the Environmental Protection Fund (EPF) to the New York State Energy Research and Development Authority. In addition, the Climate Leadership and Community Protection Act (CLCPA) states that State agencies, authorities and entities “shall...invest or direct available and relevant programmatic resources in a manner designed to achieve a goal for disadvantaged communities to receive forty percent of overall benefits of spending on clean energy and energy efficiency programs, projects or investments in the areas of housing, workforce development, pollution reduction, low income energy assistance, energy, transportation and economic development.”

The purpose of this hearing is to examine how agencies and authorities are using available climate-change funding, including whether the CLCPA allocation of forty percent for disadvantaged communities has been achieved.

Persons wishing to present pertinent testimony to the Committee at the above hearing should complete and return the enclosed reply form as soon as possible, but no later than Wednesday November 24th. It is important that the reply form be fully completed and returned so that persons may be notified in the event of emergency postponement or cancellation.

Oral testimony will be limited to five minutes' duration. In preparing the order of witnesses, the Committees will attempt to accommodate individual requests to speak at particular times in view of special circumstances. These requests should be made on the attached reply form or communicated to Committee staff as early as possible.

Ten copies of any prepared testimony should be submitted at the hearing registration desk. The Committees would appreciate advance receipt of prepared statements.

Attendees and participants at any legislative public hearing should be aware that these proceedings are video recorded. Their likenesses may be included in any video coverage shown on television or the internet.

In order to further publicize these hearings, please inform interested parties and organizations of the Committees' interest in hearing testimony from all sources.

In order to meet the needs of those who may have a disability, the Assembly, in accordance with its policy of non-discrimination on the basis of disability, as well as the 1990 Americans with Disabilities Act (ADA), has made its facilities and services available to all individuals with disabilities. For individuals with disabilities, accommodations will be provided, upon reasonable request, to afford such individuals access and admission to Assembly facilities and activities.

PUBLIC HEARING REPLY FORM

Persons wishing to present testimony at the public hearing on Climate Change Expenditures by State Entities are requested to complete this reply form as soon as possible and mail, email or fax it to:

Noah Rohde
Analyst
Assembly Committee on Environmental Conservation
Room 520 - Capitol
Albany, New York 12248
Email: rohden@nyassembly.gov
Phone: (518) 455-4363
Fax: (518) 455-5182

- I plan to attend the following public hearing on Climate Change Expenditures by State Entities to be conducted by the Assembly Committees on Environmental Conservation, Energy and the Assembly Climate Change Work Group on November 29, 2021.
- I plan to make a public statement at the hearing. My statement will be limited to five minutes, and I will answer any questions which may arise. I will provide 10 copies of my prepared statement.
- I will address my remarks to the following subjects:

- I do not plan to attend the above hearing.
- I would like to be added to the Committee mailing list for notices and reports.
- I would like to be removed from the Committee mailing list.
- I will require assistance and/or handicapped accessibility information. **Please specify the type of assistance required:** _____

NAME: _____

TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

E-MAIL: _____

TELEPHONE: _____

FAX TELEPHONE: _____